MR. S. SUNDARARAJAN : It will come of its own accord. There is no necessity for making an enquiry at this stage.

Village Union, Arumana.

16. *MR. C. JEBAMONY NADAR (*Kalkulam* cum *Vilavankod*) : Will the Government be pleased to state whether any Hindu Nadar has been appointed as a member of the Village Union, Arumana (Vilavankod)?

MR. M. K. NILAKANTA AIYAR : No.

MR. C. JEBAMONY NADAR : May I know the population of Hindu Nadars in the State?

MR. M. K NILAKANTA AIYAR : I claim notice.

Checking Inspectors in the Transport Department.

17. *MR. VARKALA K. MADHAVAN : Will the Government be pleased to lay on the table a statement, by caste of Checking Inspectors in the Transport Department?

MR. K. SANKARAN : The Transport Department being a commercial concern, the question of representation of various communities does not arise.

MR. P. KUNJUKRISHNAN : May I know whether Government have considered the effect of appointments in the Transport Department as a result of the previous investigations conducted by them?

MR. K. SANKARAN : Government have been consistently answering that in making appointments in the Transport Department, communal considerations will not prevail.

MR. P. KUNJUKRISHNAN : Will the Government be pleased to note the fact that an answer of this nature is not needed though appointment is denied to the members of unrepresented communities in the Transport Department?

MR. K. SANKARAN : I do not catch the question, Sir.

MR. P. KUNJUKRISHNAN : May I know whether this House has not enquired about the nature of recruitment in this Department?

MR. K. SANKARAN : Yes, Sir.

MR. P. KUNJUKRISHNAN : May I know whether the Government are aware that this question is put for eliciting information?

MR. K. SANKARAN : This question pre-supposes that appointments are to be made on the basis of communal representation which principle has not been accepted by Government so far as Transport Department is concerned.

MR. K. R. NARAYANAN : ട്രാൻസ്പോർട്ട് ഡിപ്പാർട്ടുമെന്റിൽ സമുദായപ്രാതിനിധ്യ തത്വമനുസരിച്ചാണോ നിയമനം നടത്തിവരുന്നതു്?

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